

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JOHN C. HIXSON  
Case Number: 17-22075-CMB Chapter: 13  
Date / Time / Room: THURSDAY, JULY 12, 2018 02:00 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
7/13/18 12:28 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#5 - Continued Confirmation of Plan Dated 5/17/2017 (NFC)  
R / M #: 5 / 0

**Appearances:**

Debtor: *Rowan*  
Trustee: Winnecour / Pail / *Katz* / DeSimone  
Creditor: *Warmbradt for PAC*

*Possible  
feasibility  
issue at  
Trustee's calc.  
Can I+ for  
Debtor  
to reveal  
options*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_
7. ☒ Plan/Motion continued to *9/13/18* at *2:00 pm*
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_  
Objections are due on or before \_\_\_\_\_  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_
10. \_\_\_\_\_ Other: \_\_\_\_\_